





**AMERICAN INSTITUTE**  
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**ENGLISH HOMEWORK**

**7<sup>th</sup> GRADE**

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## **Monday, November 13<sup>th</sup>**

Going Pro Book. Page 11.

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## **Tuesday, November 14<sup>th</sup>**

Going Pro Book. Pages 12 and 13.

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## **Wednesday, November 15<sup>th</sup>**

Going Pro Book. Page14.

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## **Wednesday, November 15<sup>th</sup>**

Going Pro Book. Page16.