





**AMERICAN INSTITUTE**  
**JOSEPH JOHN THOMSON**  
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**SINCE 1981**

**ENGLISH ACTIVITIES**

**11<sup>th</sup> GRADE**

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## **Monday, May 06<sup>th</sup>**

Student's Book, page 49, activity 6.

**Note:** This activity could not be done last week. It will be discussed in class.

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## **Tuesday, May 07<sup>th</sup>**

Student's Book, page 50, activity 1.

**Note:** It will be done in the classroom as a discussion in groups.

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## **Wednesday, May 08<sup>th</sup>**

Student's Book, page 51, activity 4.

**Note:** It will be done in the classroom as a discussion in groups

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## **Thursday, May 09<sup>th</sup>**

Student's Book, page 51, activity 6.

**Note:** The video campaign may be delivered on Friday 10<sup>th</sup> and/or Monday 13<sup>th</sup>.

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## **Friday, May 10<sup>th</sup>**

Student's Book, page 52, activities 1, 2 and 3.

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